

**To:** Honorable Mayor Price and Members of the City Council

**cc:** Denis Fitzgibbons, City Attorney  
City Manager's Executive Management Team

**From:** Gregory E. Rose, City Manager

**Date:** November 6, 2014

**RE:** City Manager Report

### **ACTIVITIES and EVENT**

**2<sup>nd</sup> Saturday Maricopa Market:** The second monthly Saturday Maricopa Market is this weekend at Copper Sky Park from 8 a.m. -12 p.m. Vendors include: Origami Owl, Paparazzi Accessories, Younique, Nerium Independent Brand Partner, Advanced Energy Systems, Eco Advantage, Avon with Tina, Liberty Mutual Insurance, It Works Global, Young Living Independent Distributor. The City will be purchasing produce from a local farmer to sell at the Market as a fundraiser for Special Events and to ensure produce is available for purchase.

**2040 Vision Forums and Steering Committee:** The 2040 Vision process continues next week with three final Community Forums at Copper Sky Multigenerational Center. The public is encouraged to attend the Wednesday, November 12 forum from 7- 9:30 p.m. or the Thursday, November 13 forum from 9-11:30 a.m. MAP members are invited to attend from 5-8:30 p.m. on November 13. Once the nine forums are concluded, the information gathered will be compiled for review by the Steering Committee. Based on the public's input, the Steering Committee will begin to develop key issues to be considered during the development of the 2040 Vision Plan.

**Maricopa City Hall Closed November 11:** In observance of Veterans Day, Maricopa City Hall is closed Tuesday, November 11.

### **GENERAL INFORMATION**

#### **Committee Openings**

- The City is currently accepting applications for the Age Friendly Maricopa Advisory Committee, Board of Adjustment, Industrial Development Authority Board, and the Non-Profit Funding Evaluation Committee. You can apply online at [www.maricopa-az.gov/web/boards-commissions-committees](http://www.maricopa-az.gov/web/boards-commissions-committees). Contact the City Clerk's Office at 520-316-6971 for more information.

### **Check Out Current City Recruitments**

- Please follow link <http://www.maricopa-az.gov/web/jobs-portal>.

### **Economic Development Updates**

- **Art on the Veranda:** Maricopa Artisans is pleased to invite you to attend the second annual Art on the Veranda event this Saturday, November 8. Held at The Duke Golf Club at Rancho El Dorado, this open air art show will feature nearly 50 artisans and craftsmen from Maricopa and throughout Arizona. The festivities are scheduled to start at 10 a.m. and continue until 4 p.m. [Click here for more information.](#)
- **Business Licensing Project:** Staff plans to present proposed business regulations for the following three special business types during an upcoming City Council Work Session: (1) Massage Establishments, (2) Off Track Betting Establishments, and (3) Tattoo and/or Body Piercing Establishments.
- **Higher Education Initiative:** Last fall, staff was directed to move forward in establishing relationships with science and engineering-based higher education providers. On Tuesday, November 4, Maricopa High School (MHS) students received a presentation from the University of Arizona, Office of Admissions on Wildcat life. Next Monday, November 10, a group of MHS students will take a field trip to UA's campus in Tucson and tour the College of Engineering.
- **Holiday Signage Program:** During the December 2 City Council Regular Meeting, staff will seek Council approval to re-authorize the Holiday Signage Program. The program would run from December 3 to January 5 and is intended to allow businesses to display additional signage, absent of a permit, during the holiday season. The purpose is to provide greater visibility for local businesses and promote a festive shopping atmosphere.
- **Maricopa Advocate Program:** Maricopa Advocates are invited to participate in the 2040 Vision community forum for the Maricopa Advocate Program on Thursday, November 13 from 5:30-8:30 p.m. at the Copper Sky Multigenerational Center in Multi-Purpose Room A. Participants will work in facilitated table group discussions to generate ideas and provide feedback. [Click here for more information and to register.](#)
- **Maricopa Center for Entrepreneurship:** MCE hosted two free workshops on Tuesday, November 4. Economic Development Director Micah Miranda was the featured guest speaker and gave a presentation on how to do business with the City.
- **Maricopa Matters E-Newsletter:** The October newsletter was published last week and includes articles on the City's IEDC Award, Maricopa Station groundbreaking, and Art on the Veranda. [Click here](#) to read the October newsletter. [Sign up online](#) to receive this newsletter each month in your email.

- **New Businesses:** Since the last report, the City received new business license applications from one home-based business and four out-of-town businesses that will be doing business in Maricopa.

## Development Services

### Building Safety

- The Mayor and City Council unanimously approved the contract with Paladin to provide the first totally integrated permit tracking and electronic plan review system in the nation. This paves the way for an estimated six month migration from our existing paper dominated process to a virtually paperless process. Initial installation and testing will begin in early January. Large review monitors have already been installed and we are researching options on electronic tablets for field inspectors.

Monthly Statistics	May 2013	May 2014	Jun 2013	Jun 2014	Jul 2013	Jul 2014	Aug 2013	Aug 2014	Sep 2013	Sep 2014	Oct 2013	Oct 2014
Total permits issued	103	112	89	101	79	87	75	88	63	98	93	102
• Single family home permits	51	16	42	37	39	38	33	24	17	34	39	18
• Swimming pool permits	22	22	15	8	20	29	10	11	20	15	13	18
• Solar permits	7	42	5	35	10	5	7	40	4	35	10	42
• Commercial permits	7	3	8	3	1	4	1	3	0	2	0	4
• Miscellaneous permits	16	29	19	18	9	11	24	10	22	12	31	20
Total number of new applications received	100	113	77	125	149	92	64	104	89	99	95	92
Plan reviews completed	87	104	68	98	65	69	33	86	33	87	61	83
Total number of performed inspections	888	423	867	496	912	498	731	522	559	551	598	561

## Planning

- **Zoning Code Rewrite:** The zoning code rewrite was unanimously approved by the Mayor and City Council on November 5. The approval also included the Residential Design Review Guidelines, Heritage District Review Guidelines, and the Wireless Communications Facilities Design Guidelines. This completes an almost 2 year process. Thanks goes out to Dana Burkhardt and the rest of the Planning staff who dedicated many hours to see this process through.

Additional thanks go out to members of the Zoning Code Rewrite Task Force, who also spent more time than previously anticipated to fully review the document. The end result is a comprehensive zoning code that will make the zoning process less rigid and more accommodating for economic development.

### **Transportation/Transit**

- Staff completed negotiations with the tentative consultant for the Regional Transportation Plan 2015 Update on November 4. The study, if approved by City Council, will commence in December 2014/January 2015. Phase 1 will be completed by July 1, 2015. Phase 2 will begin after July 1, 2015 and is contingent upon budget approval. Phase 2 will take approximately 12 months to complete.
- Staff met with Total Transit Marketing representatives on October 28 to discuss the feasibility of the use of Discount Cabs to transport veterans to Veterans Administration (VA) Hospitals using a VA voucher system. Validation work continues on this endeavor, as it is unknown at this time whether the VA vouchers would cover the complete operational cost. This project, if launched, would operate independently of the existing contract with ValuTrans.
- On November 4, staff met with an ADOT representative to get further details on the Interstate 11 (I-11) project. ADOT welcomed the working-level coordination with City staff. The meeting focused on the process the I-11 Project Team uses as it continues to study promising corridors. No specific alignments were discussed in this meeting.
- COMET ridership for the week ending October 27: 27 passengers, 43 trips.

### **Public Works**

#### **Capital Projects**

- **Honeycutt Road Widening Project:** Work continues on the widening of Honeycutt Road to four lanes and the installation of curb, gutter, and sidewalk on the south side from White and Parker Road to Porter Road. Crews are continuing the installation of waterlines on the south side, are coordinating with CenturyLink for installation of their facilities, and are continuing the excavation and filling. Construction is expected to take approximately five more months.
- **ADOT Sidewalks Projects:** A multi-agency partnering, sidewalk projects meeting led by ADOT was held at City Hall.
- **Copper Sky Recreation Center and Regional Park:** Haydon Building Corps is working on ADA ramps to the dog park and a screen wall for the parking lot. Construction of the screen wall is planned for early November.

### **Engineering**

- Staff met with ADOT and MacPro to lock in and plan the public awareness campaign and public meeting for the SR347 Overpass Project.

- Negotiated the change order for Edison Road Design to include the sewer line to properly serve the area.
- Confirmation of the signed Draft Environmental Assessment was received from FHWA.
- Reviewed the North Santa Cruz Wash Development Agreement and confirmed all aspects of the Appendix related to prior rights and approvals.
- Met with several consultants and contractors regarding SR347 and with Wilson and Company regarding the Regional Transportation Master Plan. We are reviewing the Statements of Qualifications from several contractors for the Police Substation.
- Continued review of Eagle Shadow Phase 2A, Red Valley Ranch pre-plat plans, and Cortona final plat plans.

### **Street Maintenance**

- Opened Hartman Road and Farrell Road wash crossings on October 29.
- Mowed and sprayed weeds on rights-of-way.
- Performed monthly traffic signal maintenance.
- Assisted PD on the evening of October 27 by closing the Maricopa/Casa Grande Highway between Murphy and Anderson Roads due to a traffic accident.
- On October 30, assisted PD with a fatal accident on Honeycutt Road by closing the road and providing a light tower.
- Hauled in millings and graded to repair Hartman Road south of the railroad tracks, which had sustained damage due to heavy truck traffic.
- The entire Streets Maintenance Division and Public Works Director attended and competed in the 23<sup>rd</sup> Annual Pinal County Streets Division Safety Rodeo. Public Works Director Bill Fay surprised everyone by knowing how to operate most of the heavy equipment.

### **Community Services News**

#### **Parks**

- Copper Sky
  - Finished over seeding Amphitheater and Great Lawn.
  - Started wall in front of the Multigenerational Center.
  - Facility Coordinator and a staff member attended door latch training.
  - Hauled green waste to a local farmer for compost.
  - Continued maintenance on warm weather turf.
- Pacana
  - Established over seed on North Field.
  - Continued maintenance on warm weather turf.

#### **Recreation, Fitness, Aquatics, and Programs**

- Nancy Graves-Green from Southwest Risk, the City's liability insurance provider, completed an on-site evaluation of Copper Sky on November 4. She

- was very impressed with the facility and the safety protocol measures. Staff will continue to monitor the facility to maintain industry best practices.
- **Membership and Visit Stats:** Total memberships: 5,426; family memberships: 3,395; punch passes: 396; Ak-Chin memberships: 295; Silver Sneakers memberships, 95; senior couple memberships: 162; senior memberships: 99; one adult memberships: 344; two adult memberships, 443; youth/student memberships: 197. Total visits to date: 171,460; average per day: 755.
  - Cardio equipment usage: 8500 miles and 1500 hours over the last two weeks.
  - Members performed over 5000 cardio workouts and 10,000 plus resistance training workouts in the last two weeks. Over 2,000 participated in group exercise classes.
  - New Yoga Live class had 20 attendees on Saturday with an overwhelming response for the live music during the class.
  - A new morning class called Tabata X was added to the schedule at 5:30 a.m. Monday and Wednesday. It is a cross training class mixing Tabata and Indoor Cycling.
  - Copper Sky had 50 aquatics managers and directors from surrounding cities and towns attend the Arizona Parks and Recreation Aquatics Symposium on October 28. The group discussed programs, concerns, and challenges. The aquatics professionals provided wonderful feedback on the Copper Sky facility.
  - Maricopa Marlin Swim Club practice started November 3. We currently have 20 members and anticipate more growth. East Valley Sports will be selling all swim gear for this year's team.
  - Waters Fitness classes continue to retain good numbers in the 15-24 range even in cold weather.
  - A total of 346 participants are registered for enrichment classes for the fall.
  - Adult Beginner Painting class has started and will continue for a total of 4 classes. Participants will leave with a completed painting.
  - This Thursday, the Drop-In Beading class continues for active adults 55+.
  - Both CPR & Basic First Aid and Babysitting classes will take place this Friday at Copper Sky.
  - Youth Flag Football and Youth Girls' Volleyball Registration is now open. Early registration is from September 22-October 19 = \$55 and regular registration is from October 20-November 8 = \$65.



- **Halloween Zumba!**



- **Cancer Awareness Zumba Day**



## **Library**

Door Count: 5,286 (people who used the library facility last week); circulation: 5,025 (items checked out); hours of computer use: 578 (with assistance from staff); new cards issued: 56, items added to the collection: 224; attendance: 438 (people who attended library programs last week).

**Maricopa Public Library's Fourth Annual Pumpkin Decorating Contest:** A total of 28 pumpkins were entered in the contest and displayed them in the children's area. The winners this year are: The Jackson Family (Tall Person with Blue Hair); the Jones Family (Purple Minion, from "Despicable Me"); the Mabery Family (Nemo, from "Finding Nemo"); the Rodriguez Family (a Candy Apple); the Cozens Family (Tall Mummy); the Beeman Family (Madam Blueberry, from "VeggieTales"). Congratulations! They each received a \$20 gift card to UltraStar! Thanks to all families who participated and a big, special thanks to Bashas' for donating all the pumpkins used in the contest!



- **Employment Programs:** Maricopa Public Library is partnering with Goodwill of Central Arizona to provide employment programs in November and December. Start the New Year with a fresh start and possibly a new job!
  - **Monday, November 24,** 4-9 p.m. Interview Techniques including one-on-one mock interviews by appointment from 6-7 p.m. One must attend the workshop to receive a one-on-one mock interview.
  - **Monday, December 1,** 3-5 p.m. Resume workshop and resume review by appointment from 5-7 p.m. You must attend the workshop in order to receive a one-on-one resume review afterwards. Space is



limited for the one-on-one sessions. Please sign up at the library front desk.

### **Library Programs**

- **Friday, November 7**, 5 p.m. Teddy Bear Sleepover. Bring your plush toy to a special storytime. Teddy bears and other stuffed buddies will spend a night in the library.
- **Saturday, November 8**, 9 a.m. Teddy Bear Sleepover pickup. Pickup your bear, have a continental breakfast, and see what your bear has been up to overnight!
- **Monday, November 10**, 5 p.m. Friends of the Maricopa Library meeting. The Friends meet monthly and all are welcome.
- **Tuesday, November 11**, the library is closed in observance of Veterans Day.
- **Wednesday, November 12**, 9 a.m., 11:15 a.m., and 2:15 p.m. Fun Van (advance registration required). Kids play and learn while parents and caregivers meet to discuss parenting skills.
- **Wednesday, November 12**, 5 p.m. Reading Rebels, a book club for young adults will discuss the "The 5th Wave" by Rick Yancey, a mysterious and unnerving story about Earth's last survivors and their struggles with waves of aliens. Any young adult interested in joining the group is encouraged to come.
- **Thursday, November 13**, 9:10 a.m. Lapsit for parents and children aged 0-12 months. Early learning fun with rhymes, bounces, songs and stories.
- **Thursday, November 13**, 9:30 a.m. Movers and Shakers Storytime. Explore early literacy with books, finger plays, stories, and songs just for toddlers. Ages 1-3 years with an adult.
- **Thursday, November 13**, 3:45 p.m. School Age Storytime. Stories are interactive and the craft is great fun.
- **Thursday, November 13**, 5 p.m. Computer Basics Series will cover "Internet and Email Basics". This free class is for beginners.
- **Friday, November 14**, 4 p.m. Krafty Kids. Learn paper craft this month. All materials provided.
- **Saturday, November 15**, 1 p.m. LEGO club. Building materials provided.

### **Special Events & Marketing**

- **Mysterious Mansion Mayhem:** Halloween home decorating contest prizes were awarded to 1st, 2nd and 3rd place winners. There were 16 entries in this year's contest. The judges voted: 1st place - 36335 W. El Greco St., 2nd place - 36307 W. El Greco St., and 3rd place - 44201 W. Garden Ln. Honorable mention for Haunted House went to 21868 N. Balboa Dr.
- **Merry Copa:** Staff has updated vendor information packets and is continuing planning preparations. Marketing efforts were stepped up to attract more vendors for the holiday boutique area by reaching out to past event attendees and the local artisans from the Art on the Veranda organization.

- **Holiday Homes and Businesses on Parade:** Each year the City has a holiday themed, home and business decorating contest. Registration opens November 10 and closes at 5 p.m. November 26. Registration may be done online at [www.regonline.com/holidayhomesonparade](http://www.regonline.com/holidayhomesonparade). The contest runs from December 8-18. The categories include: Best Theme, Best Light Show, Best Use of Color, Best on Parade -\$150 cash prize, Resident's choice -\$150 cash prize, and Best Business -fee waiver of banner permit for 6 months.

### **Police Department**

- **October VAPS:** In the month of October, VAPS was called upon to serve 32 times for a variety of reasons. The breakdown of calls is as follows: 13 domestic violence, 3 sexual assault, 3 suicide/attempted suicide, 2 death/death notifications, 3 witnesses/victims of violent crime, 2 mental health concerns, 2 elder issues, 3 information/referral, and 1 homeless situation. VAPS also had 5 court contacts for the month.
- **October COMPSTAT:** Attached are October's crime stats; the report shows an increase in both assault and aggravated assault for year to date compared to 2013. This is due to the increased enforcement on domestic violence within the city. There was a reduction in vehicle burglaries in the city, primarily due to citizens properly securing their vehicles.
- **East Valley Police Chiefs Association:** November 5, Chief Steve Stahl participated in the monthly association for Chiefs of Police in the East Valley. The meeting took place in Tempe. The law enforcement leaders discussed items that are pertinent to the participating agencies. During the meeting, Chief Stahl was nominated to serve as Secretary/Treasurer for the 2015 year.
- **OffenderWatch Training:** November 6, members of the Maricopa Police Department participated in a statewide training regarding the OffenderWatch implementation. OffenderWatch is the leading sex offender management and community notification system for law enforcement agencies.
- **Juvenile Sex Trafficking Training:** November 6-8, Chief Stahl is attending a conference in Washington D.C. The conference is sponsored by a group called Shared Hope and the theme of the conference is JuST – Juvenile Sex Trafficking. The conference covers all aspects of detecting, investigating, and preventing these incidents in medium-sized jurisdictions.
- **Upcoming Event:** November 7, MPD member will participate in the Pinal County Domestic Violence Coalition Annual Conference. The conference is in Casa Grande, from 7:30 a.m.-4:30 p.m. The focus will be on children exposed to domestic violence, and guest speakers will offer insights into the topic ranging from the neuroscience of early childhood to interviewing techniques.
- **Upcoming Event:** November 8, MPD members will participate in the third annual Getting Arizona Involved in Neighborhoods (GAIN) event. The event takes place from 2 p.m.-7 p.m. Representatives will visit local events held in

neighborhoods who registered with the City. The neighborhoods are organizing variously themed parties for residents to enjoy.

- **Upcoming Event:** November 15, Coffee with the Chief will take place at the Maricopa Police Department. Coffee with the Chief is an initiative that allows interested citizens to learn more about the operations and practices of the Maricopa Police Department as well as allowing them to meet members of the team. The topic of interest will be on-body cameras, with a demonstration by officers and MPD's plans for initialization.

### **Fire Department**

The City of Maricopa Fire Department has been awarded the distinction of Premier Emergency Medical Service (EMS) Agency from the Arizona Department of Health Services (DHS). MFD has become one of only three fire departments in Pinal County to be a Premier EMS Agency. The Program (PEAP) is a voluntary quality improvement initiative for Arizona's EMS agencies who are dedicated to improving the care they provide to their patients. PEAP agencies have quality assurance with the four key circumstances in the trauma system:

- Major Trauma
- Acute Stroke
- Myocardial infarction with ST segment elevation (STEMI)
- Out of Hospital Cardiac Arrest (OHCA).

Agencies that attain at least two of the requirements are recognized as a Participating Agency. Agencies that implement all four parts of the program are recognized as a Premier EMS Agency. Kudos to EMS Coordinator Cindy Inskeep and MFD personnel for all their hard work in reaching the goals set by DHS to obtain this distinction.

### **Community Outreach, Public Safety Events, and Fire Prevention**

- Maricopa Fire Department will be holding its second annual Ride for Toys on Saturday, December 13 from 10 a.m.-2 p.m. at Pacana Park. This event is an opportunity for citizens of all ages to bring a new, unwrapped toy, gift card, and/or canned goods for a ticket to ride a fire truck. Donations benefit F.O.R. Maricopa and the citizens and children of our city. Donations can also be dropped off at all fire stations. See attached flyer.
- Engine 574 was on hand during the MHS football game to render medical assistance if needed.
- Engine 575 provided a static display of the engine and fire safety information to citizens participating in the Rancho El Dorado annual community social event at Jane Askew Park.
- Station 571 hosted Cub Scout Pack 997 for a tour of the station and provided the scouts an up close look at the fire apparatus and living quarters of the crews, as well as a brief safety lecture. This event assisted the scouts in completing their requirements for their Go-See-It badge advancement.

- The Fire Pals curriculum was presented to students at Leading Edge Academy.

### **Emergency Calls**

Maricopa Fire Department responded to a total of 71 requests for emergency assistance this week, with 53 (75 percent) calls being medical in nature.

- **Ambulance Transports:** As a result of calls for medical assistance this week, 31 patients were transported by ambulance to surrounding hospitals for further evaluation and treatment.
- **Alarm Indication:** MFD responded to ten reports of alarm activations this week; all resulting in false alarms. As the weather is cooling and heating systems are kicking on, more smoke alarms are being activated. This could be a result of dust particles or it could be time to change batteries. If your smoke detectors activate for no apparent reason, cleaning the detectors with a vacuum or canned air may resolve additional false activations. If the detectors continue to activate, replace batteries and reset.
- **Motor Vehicle Accidents:** MFD responded to two reports of motor vehicle accidents, including one fatality involving a motorcycle.

Respectfully submitted,



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Gregory E. Rose, ICMA-CM  
City Manager





# Incidents - Part 1

October, 2014

2013 Violent	SDV RNG	10/28	10/21	10/14	10/7	RP1	9/30	9/23	9/16	9/9	RP2	9/2	8/26	8/19	8/12	RP3	8/5	7/29	7/22	7/15	RP4
HOMICIDE	0 - 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
RAPE	0 - 1	0	0	0	0	0	2	0	0	0	2	0	0	1	0	1	0	0	0	0	0
ROBBERY	0 - 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	2
AG ASSAULT	0 - 2	1	1	0	1	3	1	1	2	4	8	2	1	0	0	3	0	0	0	1	1
<b>TOTAL VIOLENT</b>	<b>0 - 2</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>3</b>	<b>3</b>	<b>1</b>	<b>2</b>	<b>4</b>	<b>10</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>4</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>3</b>

2014 Violent	SDV RNG	11/3	10/27	10/20	10/13	RP1	10/6	9/29	9/22	9/15	RP2	9/8	9/1	8/25	8/18	RP3	8/11	8/4	7/28	7/21	RP4	RP1-2	RP2-3	RP3-4
HOMICIDE	0 - 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	0%	NC
RAPE	0 - 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	0%	NC
ROBBERY	0 - 0	0	0	0	1	1	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0%	0%	NC
AG ASSAULT	0 - 2	2	1	0	3	6	1	2	0	0	3	1	0	1	2	4	1	0	0	3	4	100%	-25%	0%
<b>TOTAL VIOLENT</b>	<b>0 - 2</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>4</b>	<b>7</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>4</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>4</b>	<b>75%</b>	<b>0%</b>	<b>0%</b>

2013 Property	SDV RNG	10/28	10/21	10/14	10/7	RP1	9/30	9/23	9/16	9/9	RP2	9/2	8/26	8/19	8/12	RP3	8/5	7/29	7/22	7/15	RP4
BURGLARY - COM	0 - 0	0	0	0	0	0	0	0	1	1	2	1	0	0	0	1	1	0	0	1	2
BURGLARY - RES	1 - 5	4	1	2	3	10	1	1	3	1	6	2	1	4	2	9	4	5	1	6	16
THEFT - Other	7 - 13	5	14	8	14	41	8	7	14	10	39	9	8	8	11	36	12	11	10	8	41
THEFT - from Veh	0 - 7	0	7	4	2	13	0	0	5	3	8	0	1	0	2	3	14	0	3	2	19
STOLEN VEHICLE	0 - 2	0	2	0	0	2	1	0	0	0	1	1	0	2	1	4	1	1	0	0	2
<b>TOTAL PROPERTY</b>	<b>10 - 22</b>	<b>9</b>	<b>24</b>	<b>14</b>	<b>19</b>	<b>66</b>	<b>10</b>	<b>8</b>	<b>23</b>	<b>15</b>	<b>56</b>	<b>13</b>	<b>10</b>	<b>14</b>	<b>16</b>	<b>53</b>	<b>32</b>	<b>17</b>	<b>14</b>	<b>17</b>	<b>80</b>

2014 Property	SDV RNG	11/3	10/27	10/20	10/13	RP1	10/6	9/29	9/22	9/15	RP2	9/8	9/1	8/25	8/18	RP3	8/11	8/4	7/28	7/21	RP4	RP1-2	RP2-3	RP3-4
BURGLARY - COM	0 - 0	0	0	0	1	1	0	0	0	0	0	0	0	1	0	1	1	1	1	0	3	0%	-100%	-67%
BURGLARY - RES	0 - 2	1	1	4	1	7	1	2	2	1	6	3	1	0	2	6	2	0	1	0	3	17%	0%	100%
THEFT - Other	5 - 9	4	8	9	5	26	5	9	9	8	31	6	8	7	7	28	5	6	9	8	28	-16%	11%	0%
THEFT - from Veh	0 - 2	0	1	1	3	5	2	0	0	0	2	0	0	1	1	2	0	1	0	1	2	150%	0%	0%
STOLEN VEHICLE	0 - 2	0	1	1	2	4	0	0	2	0	2	0	2	1	1	4	1	0	0	2	3	100%	-50%	33%
<b>TOTAL PROPERTY</b>	<b>8 - 12</b>	<b>5</b>	<b>11</b>	<b>15</b>	<b>12</b>	<b>43</b>	<b>8</b>	<b>11</b>	<b>13</b>	<b>9</b>	<b>41</b>	<b>9</b>	<b>11</b>	<b>10</b>	<b>11</b>	<b>41</b>	<b>9</b>	<b>8</b>	<b>11</b>	<b>11</b>	<b>39</b>	<b>5%</b>	<b>0%</b>	<b>5%</b>

2013 TOTAL PT I	11 - 23	10	25	14	20	69	13	9	25	19	66	15	11	15	16	57	33	18	14	18	83
2014 TOTAL PT I	9 - 13	7	12	15	16	50	10	13	13	9	45	10	11	11	13	45	10	8	11	14	43

PART I CRIMES - YTD INCIDENTS	Oct-14	Oct-13	% Chg	Oct-12	% Chg
HOMICIDE	1	0	0%	0	0%
RAPE	6	9	-33%	7	-14%
ROBBERY	6	6	0%	10	-40%
AG ASSAULTS	66	40	65%	34	94%
COMBURG	16	25	-36%	32	-50%
RESBURG	96	113	-15%	88	9%
THEFT - OTHER (NOT FROM VEH)	426	445	-4%	412	3%
VEH BURGS	49	98	-50%	139	-65%
STOLEN VEHICLE	33	25	32%	47	-30%
<b>TOTAL VIOLENT</b>	<b>79</b>	<b>55</b>	<b>44%</b>	<b>51</b>	<b>55%</b>
<b>TOTAL PROPERTY</b>	<b>620</b>	<b>706</b>	<b>-12%</b>	<b>718</b>	<b>-14%</b>
<b>TOTAL PART I</b>	<b>699</b>	<b>761</b>	<b>-8%</b>	<b>769</b>	<b>-9%</b>

2010 Census Pop:	43482
Area (square miles)	31.9
YTD 2014 crimes/1000	15.7
YTD 2013 crimes/1000	17.2
2013 crimes/1000 final	20.3

CHIEF OF POLICE:	Steve Stahl
COMMANDER:	Richard Clore

PART I INCIDENTS Year to Year Chg	RP1	RP2	RP3	RP4
HOMICIDE	0%	0%	0%	0%
RAPE	0%	-100%	-100%	0%
ROBBERY	0%	0%	0%	-100%
AG ASSAULTS	100%	-63%	33%	300%
<b>TOTAL VIOLENT</b>	<b>133%</b>	<b>-60%</b>	<b>0%</b>	<b>33%</b>

PART I INCIDENTS Year to Year Chg	RP1	RP2	RP3	RP4
COMBURG	0%	-100%	0%	50%
RESBURG	-30%	0%	-33%	-81%
THEFT - OTHER	-37%	-21%	-22%	-32%
THEFT - MV/MVP	-62%	-75%	-33%	-89%
STOLEN VEHICLE	100%	100%	0%	50%
<b>TOTAL PROPERTY</b>	<b>-35%</b>	<b>-27%</b>	<b>-23%</b>	<b>-51%</b>
<b>TOTAL PART I</b>	<b>-28%</b>	<b>-32%</b>	<b>-21%</b>	<b>-48%</b>

This information is preliminary and subject to further analysis.





# Incidents - Part 2

October, 2014

2013 Incidents	SDV RNG	10/28	10/21	10/14	10/7	RP1	9/30	9/23	9/16	9/9	RP2	9/2	8/26	8/19	8/12	RP3	8/5	7/29	7/22	7/15	RP4
DUI	3 - 7	3	4	3	2	12	9	5	8	7	29	7	4	5	3	19	3	6	4	2	15
ASSAULT	3 - 7	6	6	2	2	16	5	3	5	5	18	3	10	5	4	22	5	3	6	9	23
DISORDERLY CONDUCT	1 - 5	3	4	2	3	12	7	2	6	5	20	5	2	1	2	10	2	1	3	2	8
DRUGS	1 - 7	0	2	4	6	12	4	1	8	2	15	8	8	6	5	27	5	3	1	0	9
FISCAL FORGERY	2 - 4	3	2	5	2	12	4	0	1	2	7	5	2	3	4	14	1	2	4	3	10
LOITER, RUNAWAY	1 - 3	5	2	2	1	10	2	2	3	1	8	1	2	2	3	8	2	0	2	1	5
SEX OFFENSES	0 - 2	0	0	1	1	2	2	0	0	1	3	0	1	0	1	2	3	1	1	1	6
VANDALISM	3 - 9	4	3	8	3	18	6	4	6	4	20	8	8	14	4	34	9	7	6	4	26
ALL OTHER	16 - 26	11	24	19	21	75	25	17	24	24	90	31	24	22	14	91	26	16	16	26	84
<b>TOTAL INCIDENTS</b>	<b>39 - 61</b>	<b>35</b>	<b>47</b>	<b>46</b>	<b>41</b>	<b>169</b>	<b>64</b>	<b>34</b>	<b>61</b>	<b>51</b>	<b>210</b>	<b>68</b>	<b>61</b>	<b>58</b>	<b>40</b>	<b>227</b>	<b>56</b>	<b>39</b>	<b>43</b>	<b>48</b>	<b>186</b>
2014 Incidents	SDV RNG	11/2	10/26	10/19	10/12	RP1	10/5	9/28	9/21	9/14	RP2	9/7	8/31	8/24	8/17	RP3	8/10	8/3	7/27	7/20	RP4
DUI	2 - 6	3	5	1	3	12	3	3	5	2	13	7	3	8	8	26	2	2	3	6	13
ASSAULT	2 - 8	8	2	3	4	17	7	1	4	5	17	10	5	8	5	28	6	2	7	9	24
DISORDERLY CONDUCT	2 - 6	4	3	3	2	12	5	2	1	4	12	6	2	8	6	22	4	4	6	4	18
DRUGS	2 - 6	3	5	5	4	17	5	4	5	4	18	2	10	5	4	21	3	2	2	3	10
FISCAL FORGERY	1 - 5	6	2	2	4	14	2	2	5	3	12	1	7	3	4	15	3	0	1	3	7
LOITER, RUNAWAY	0 - 4	5	1	0	0	6	3	0	1	4	8	4	2	0	4	10	3	3	3	1	10
SEX OFFENSES	0 - 2	0	2	1	2	5	1	0	1	1	3	2	0	1	2	5	1	1	1	1	4
VANDALISM	2 - 6	2	4	3	5	14	2	2	2	4	10	9	3	7	6	25	2	3	3	6	14
ALL OTHER	17 - 25	23	20	14	24	81	23	12	23	18	76	20	20	25	28	93	22	16	22	24	84
<b>TOTAL INCIDENTS</b>	<b>38 - 60</b>	<b>54</b>	<b>44</b>	<b>32</b>	<b>48</b>	<b>178</b>	<b>51</b>	<b>26</b>	<b>47</b>	<b>45</b>	<b>169</b>	<b>61</b>	<b>52</b>	<b>65</b>	<b>67</b>	<b>245</b>	<b>46</b>	<b>33</b>	<b>48</b>	<b>57</b>	<b>184</b>
<b>2013 TOTAL PT 2</b>	<b>39 - 61</b>	<b>35</b>	<b>47</b>	<b>46</b>	<b>41</b>	<b>169</b>	<b>64</b>	<b>34</b>	<b>61</b>	<b>51</b>	<b>210</b>	<b>68</b>	<b>61</b>	<b>58</b>	<b>40</b>	<b>227</b>	<b>56</b>	<b>39</b>	<b>43</b>	<b>48</b>	<b>186</b>
<b>2014 TOTAL PT 2</b>	<b>38 - 60</b>	<b>54</b>	<b>44</b>	<b>32</b>	<b>48</b>	<b>178</b>	<b>51</b>	<b>26</b>	<b>47</b>	<b>45</b>	<b>169</b>	<b>61</b>	<b>52</b>	<b>65</b>	<b>67</b>	<b>245</b>	<b>46</b>	<b>33</b>	<b>48</b>	<b>57</b>	<b>184</b>

PART 2 CRIMES - YTD INCIDENTS	Oct-14	Oct-13	% Chg	Oct-12	% Chg
DUI	140	168	-17%	136	3%
ASSAULT	235	188	25%	148	59%
DISORDERLY CONDUCT	154	145	6%	156	-1%
DRUGS	166	183	-9%	164	1%
FISCAL FORGERY	132	136	-3%	156	-15%
LOITER, RUNAWAY	100	84	19%	114	-12%
SEX OFFENSES	50	46	9%	45	11%
VANDALISM	225	249	-10%	301	-25%
ALL OTHER	971	880	10%	1083	-10%
<b>TOTAL PART 2</b>	<b>2173</b>	<b>2079</b>	<b>5%</b>	<b>2303</b>	<b>-6%</b>

CHIEF OF POLICE:	Steve Stahl
COMMANDER:	Richard Clore

PART 2 INCIDENTS	Year to Year Chg	RP1	RP2	RP3	RP4
DUI	0%	-55%	37%	-13%	
ASSAULT	6%	-6%	27%	4%	
DISORDERLY CONDUCT	0%	-40%	120%	125%	
DRUGS	42%	20%	-22%	11%	
FISCAL FORGERY	17%	71%	7%	-30%	
LOITER, RUNAWAY	-40%	0%	25%	100%	
SEX OFFENSES	150%	0%	150%	-33%	
VANDALISM	-22%	-50%	-26%	-46%	
ALL OTHER	8%	-16%	2%	0%	
<b>TOTAL PART 2</b>	<b>5%</b>	<b>-20%</b>	<b>8%</b>	<b>-1%</b>	

This information is preliminary and subject to further analysis.



## Maricopa Fire Department Ride for Toys

Saturday, December 13, 2014

10:00 a.m.—2:00 p.m.

Pacana Park

Santa Claus will arrive at 10:00 a.m.

On the Fire Truck



**Donate a new, unwrapped toy or teen gift for a free ride on the fire truck!**

Donations of nonperishable food items will also be accepted at this time.

**Donations benefit F.O.R. Maricopa and the citizens and  
children of the City of Maricopa**

Questions? Contact  
Shelly Boyd at  
520-494-2395

Santa Claus will be on hand to visit with the kids. Bring your cameras and get your picture taken while you wait for your turn for the fire truck ride!



**F.O.R. Maricopa**  
FOOD | OPPORTUNITY | RESOURCES

Come this year and  
meet  
Sparky the Fire Dog!



PROFESSIONAL FIRE FIGHTERS  
OF MARICOPA



LOCAL 4561

